***Continuing Legal Education***

**CERTIFICATE OF ATTENDANCE**

***Brown Bag Lunch***

*Mortgage Modification Mediation*

*Coming Soon to the District of Arizona*

*Presented by:*

 United States Bankruptcy Court

MMM Task Force

Thursday, October 20, 2016

United States Bankruptcy Court

Phoenix and Tucson

(This program includes .75 CLE credit hours)

By signing below, I certify that I attended the October 20, 2016 Brown Bag Lunch Seminar and am entitled to claim .75 CLE credit hours.

Date: October 20, 2016

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Attorney Name (Please Print)